### PLANNING APPLICATIONS COMMITTEE

MINUTES of a meeting of the Planning Applications Committee held in the Council Chamber on Wednesday, 17 April 2024.

PRESENT: Mr A Booth (Chairman), Mrs R Binks, Mr I S Chittenden, Mr P Cole, Mr D Crow-Brown, Mr M Dendor, Ms J Meade, Mr O Richardson, Mr C Simkins, Mrs L Parfitt-Reid and Mr D Robey

ALSO PRESENT: Mr M Hood

IN ATTENDANCE: Mrs S Thompson (Head of Planning Applications), Ms M Green (Principal Planning Officer), Ms S Bonser (Legal Commissioner and Head of the Planning & Highways Team), Mrs L Cook (Senior Planning Officer) and Ms Tamboo (Principal Solicitor) and Ms E Kennedy (Clerk)

#### UNRESTRICTED ITEMS

#### 1. Apologies

(Item A1)

Apologies were received from Mr Rayner for whom Mrs Parfitt-Reid was present, Miss Carey for whom Mr Robey was present and from Mr Harman.

#### 2. Minutes of the meeting on 20 March 2024

(Item A3)

RESOLVED that the minutes of the meeting held on 20 March 2024 were correctly recorded and that they be signed by the Chairman. Mrs Thompson advised that the draft validation and guidance documents referred to in Paragraph (3) of the minutes are currently out to public consultation.

#### 3. Site Meetings and Other Meetings

(Item A4)

Mrs Thompson advised Members that there would be a training session on Biodiversity Net Gain following the conclusion of the meeting's business.

#### 4. D1 - New replacement outdoor cricket practice facility at The Judd School, Brook Street, Tonbridge, Kent, TN9 2PN –TM/23/3249 (KCC/TM/0200/2023) (*Item D1*)

1) Mary Green, Principal Planning Officer outlined the report.

2) Mr Hood addressed the committee as Local Member.

3) Further to debate, it was proposed by Mr Richardson and seconded by the Chair:

That the officer's recommendation be adopted, namely:

The application be referred to the Secretary of State for Levelling Up, Housing and Communities to consider the Sport England objection, and SUBJECT TO his decision, planning permission to be granted, subject to conditions.

4) Upon being put to the vote, the motion was declared CARRIED.

#### 5. County matter applications

(Item E1)

RESOLVED to note matters dealt with under delegated powers since the meeting on 20 March 2024 relating to:

E1 County matter applications.

#### 6. County Council developments

(Item E2)

RESOLVED to note matters dealt with under delegated powers since the meeting on 20 March 2024 relating to:

E2 County Council developments.

## 7. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017

(Item E3)

RESOLVED to note matters dealt with under delegated powers since the meeting on 20 March 2024 relating to:

E3 - Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017

# 8. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017 (*Item E4*)

RESOLVED to note matters dealt with under delegated powers since the meeting on 20 March 2024 relating to:

E4 - Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017